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Volume 3 APRIL, 1923 Number 4

Do Not Remove

The Russian Harvest Field

NO WORK, NO MONEY, NO FRIENDS.

Russian Refugees in Philippopolis, at the front of their shelter. On the right is seen our representative, Rev. Paul L. Mishkoff, who has just distributed funds sent by the Russia Evangelization Society for relief.

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Russia Evangelization Society

156 Fifth Avenue New York, N. Y.

Fifty Cents per Year

THE NEED IS VERY GREAT

Twelve missionaries are working under our society in the Volhynia District in Poland. They stand true to the faith, and may be relied upon to teach the true Gospel of our Lord Jesus Christ. May 15 our next remittance goes out to them. Pray the Lord it may be more than the $150 we have been able to send to them monthly in the past. (See Page 15.)

A wave of revival is sweeping over Bulgaria. Missionary Mishkoff began appealing for funds to open a Bible Depot last fall. When the appeal was answered, though only in a small way, he began his evangelization meetings in the second largest city in Bulgaria. In one meeting 400 accepted the invitation given by the Missionary; 360 in another. Now the Missionary appeals for 20,000 Bibles and Testaments, promising, with God's help, thousands of souls will be won for Christ. (See Pages 3 and 4.)

Prokhanoff's Bible School in Petrograd; Dr. Krocker's Bible School in Wernigerode, Germany; Famine Sufferers in Russia, Finland and Bulgaria; The Rosenberg Scholarship for Christian Bible Students; the Great Commission Prayer League and the Child Feeding Station appeal are some of the needs which we commend for your Prayer Calendar.

Russia Evangelization Society

156 Fifth Ave., New York City

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Your Prayers are Solicited
Tell your friends about the Need

The Russian Harvest Field

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Volume three APRIL, 1923 Number Four

Bibles for Bulgaria.

Report from Missionary Mishkoff on Relief Work, Evangelization and Scripture Distribution.

Philippople, Bulgaria, March 19.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City.

My dear Brethren:

Most hearty thanks for the three traveler's checks for salary and expenses which I received this morning.

I was glad to notice what you are telling me in your letter about sending me a lantern. Oh, this is wonderful! May God help you to do it. It will be very helpful in our work for bringing more people to listen to the word of God. Be sure to send me picture-plates of various subjects. I begin to long for the day when the lantern will reach us.

Now, about our relief work. Over five thousand Russian refugees are living in Philippopolis, and thousands upon thousands are wandering about in the country, forsaking their homes in Russia as a result of the revolution.

Finding that work is difficult to obtain, hundreds of them, without money, without friends, appealed to us.

The only food which hundreds of these poor creatures obtained was that supplied them freely by the Red Cross, but their resources were all exhausted, and now we are surrounded by hundreds of the suffering Russian refugees. And they are in great despair!

No work, no food, no help!

When I entered one of the shelters yesterday, where over 300 Russian refugees are crammed in like sardines, feelings of sorrow came over me. The little children, from 2 to 13 years old, very weak and pale, and the poor women almost faded away like a flower, was a sight to touch the hardest heart. It was an appeal in itself. I am sorry I had not a camera with me to take their pictures.

Not few of them are reduced to a state of beggary, and many others have no refuge from the cold nights save some recess or other such ineffective shelters.

Some mothers I saw were surrounded by starving children, and others with babies in their arms were anxious that the wants of the little mites should be attended to first. The invalids, of course, were all there, as well as very old men.

The appalling need of these Russian refugees must compell our Society to institute special relief. I think we have to install for them a stove and kitchen in order that the poor ones may be accommodated. Of course, we can make these extensions to our work only if generous support will be forthcoming.

Feeding the hungry, attending to the sick, providing food and shelter for the poor Russian refugees, caring for the babies, are some of the ways by which we commend the Gospel of Jesus Christ to those who can and do appreciate it when they see it in every day practice.

Will you help us to continue this Christ-like work? Funds are urgently needed. Will you minister to the needs of Christ's little ones? Inasmuch as ye did unto one of the least of these ye have done it unto me.

We preach the Gospel and Christ crucified and we seek to help those in distress. Please help our work with your prayers and your gifts.

I think, without doubt, the case of the Russian refugees will appeal to the public sufficiently to enable us to realize for them all that is necessary.

Now it is the time for Scripture distribution. The people are hungry for the word of God. They are coming to my home and asking for Gospels.

Brother Marko Karatanasoff, our colporteur, writes me almost every week, asking me to send him Bibles and Gospels. I think the written word and the printed page are more powerful than the

pulpit itself, as they are put into the hands of people not reached by the churches.

Will you kindly send me funds for Scripture distribution. I can get Bibles and Gospels reasonably in Varna from the British Bible Society.

Your kind co-operation is most deeply appreciated. May God bless you all.

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work. O, give thanks unto the Lord, for He is good: for His mercy endureth forever.

Our prayers have ascended to God and we wait in confidence, for He cannot fail. I write, thinking that perhaps He would like to use you to answer our prayers.

With kind remembrances, your brother and fellow-servant of our Lord and Master, cordially yours,

PAUL L. MISHKOFF.

March 21.

My dear Brother Smith:

I am in a hurry to enclose you a new list of Russian refugees who are without work and don't know whether they shall have food to get through the day. (63 names on the list.) The enclosed picture I got myself

REFUGEE RUSSIAN OFFICERS

A Russian General, 73 years old, and two other officers of the late Czar's army, now beggars in the streets of Philippopolis. There are hundreds of such cases.

yesterday. It shows one old general and two other officers, all invalids. They are Russian refugees who are reduced to a state of beggary, and *there are hundreds like them in this city.*

Oh, it hurts terribly to see such afflicted and starving people begging at your door each day!

Will you not enable us to install a stove and kitchen for them?

Please send funds for relief prayerfully and speedily.

March 23.

Dear Brother:

I am much pleased with your letter of March 9, enclosing Dr. A. C. Gaebelein's book, "His Riches." The printing of 10,000 copies of this book in the Bulgarian language, including the translation, will cost $220. I pray to God that he may enable Dr. Gaebelein to print this timely book in the Bulgarian language. It will be very helpful. The people in this country need such books. I shall wait for your word about the printing of "His Riches," and make all necessary effort to distribute it all over the country. (The 10,000 copies have been ordered by Dr. Gaebelein.—EDITOR.)

Most heartily I thank you for the book, "In His Image," by Bryan, which I got yesterday. Thank you also very much for THE RUSSIAN HARVEST FIELD.

I must repeat once more what I have said regarding the Scripture fund. It is just now the time to win Bulgaria for our Lord and Christ by giving her the Word of God. Doors are open on every side. The people are hungry for the Bread of Life.

Some time ago Brother Centz sent me an amount for the purpose. But what is it to 5,000,000 people who must take the Word of God for the first time in their life and read it for themselves?

If we can have 20,000 *Bibles and New Testaments, I tell you we can shake Bulgaria, with the help of God, and win thousands of souls for Christ.*

One of the many encouraging results of the distribution of the Scriptures is the Bible courses which we are planning to have in our Society Bible Hall, at the request of hundreds who are willing to learn the Word.

I am glad to hear from you that you are able to add something more to our Scripture fund. May it be very soon and a large amount.

May God richly bless you all and the work you are doing for our Master and Coming King, to whom be all the glory!

Very sincerely and faithfully yours,

PAUL L. MISHKOFF.

Are you a member of the Great Commission Prayer League? If not, now is the best time to join, so you will receive the most important May Bulletin.

Report on Relief.

American Christian Relief Mission Issues a Statement.

As stated in the appeal last September, the AMERICAN CHRISTIAN RELIEF MISSION was formed to carry on a non-sectarian relief work among the famine stricken and plague-swept Christians of Russia, Ukrainia and Eastern Europe.

In order to carry on this relief work, the RUSSIA EVANGELIZATION SOCIETY, of New York, and THE CHRISTIAN TESTIMONY TO JEWS, of Philadelphia, agreed to co-operate while continuing to function separately in matters for which they were originally chartered. Col. E. N. Sanctuary, 156 Fifth Ave., New York, and Mr. Edward A. Steele, 219 N. Broad St., Philadelphia, have kindly acted as Treasurers of the relief work.

With gratitude to our Lord, we mention the blessing which has rested upon our efforts to relieve His suffering brethren, both in the way of food and clothing.

A special letter sent out to our contributors under date of December 12, 1922, showed about $16,000 received and expended at that time, a full report of which had been rendered. In addition to this, we have now sent from the Philadelphia office about $15,000 in money and food drafts, the most of which has gone for direct relief, the remainder for Bibles and evangelistic work.

Through the New York office, arrangements have also been made for opening and maintaining a Food Station at Alexandrovsk, Ukrania, where 900 children are cared for. This district was devastated during the war and the need is very great. Liberal sums of money also have been sent from the New York office for the relief of the suffering Christians in Russia and also in Finland. The Armenian Refugees who poured over the border into Bulgaria were cared for through funds sent to Missionary Paul L. Mishkoff, of the RUSSIA EVANGELIZATION SOCIETY.

In addition to money and food drafts, we have sent five large shipments from Philadelphia and New York of warm clothing and shoes to the Field, a low estimate of which we believe would be fifteen tons and worth many thousands of dollars. No pen can describe what this will mean to the suffering people in that needy land.

Other remittances will be made and the pressing needs of Central Europe taken upon our hearts as additional money and clothing comes in. We ask for the prayer of God's people that we may be able to render a faithful and economical account of our stewardship and that the giving of material relief may open the way for the preaching of the Gospel and to make the Lord Jesus known.

O. R. PALMER, *Director,*
AMERICAN CHRISTIAN RELIEF MISSION.

Cable from Nansen.

1 Madison Ave., New York, April 13, 1923.
RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York.
Dear Sirs:

I have before me a cable from Dr. Nansen, which reads:

"Still desperate need parts Russia, necessitating relief. Urgent you succeed sending packages and medical aid."

The packages mean clothing. This message speaks for itself. I have a very long report from Dr. Nansen also, of which I shall have translations made for you at once.

Dr. Nansen's organization is now doing our purchasing for us in Europe, where he has taken full advantage of the gain by exchange, and by purchasing in large quantities secures the lowest European prices, which are, as you know, far lower than prices in this country. He can and does buy for $1 what it would cost $3 to buy in Russia. As he has, under his agreement of August 15, 1921, with the Russian Government, free entry for all of these supplies, there is no way by which so much can be had for so little money.

Under these circumstances, I feel fully justified in saying that we can, with our affiliation, do much better for the funds you have to spend on relief in Russia than can any other organization or method of sending to Russia the relief the people need so desperately.

Yours sincerely,
PAXTON HIBBEN,
Executive Secretary,
NANSEN AMERICAN COMMITTEE.

Scripture Fund in Russia.

Petrograd, Russia,
March 3, 1923.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York.
Dear Brethren:

I have to inform you hereby that your money, 3,922 Finnish marks ($300) for the Evangelical Christian Union, to be used for buying and spreading Scriptures, has been received by me. Of course, a portion of the books will be gratuitously distributed.

With the warmest and kindest regards,
Yours very sincerely,
I. S. PROKHANOFF.

Dr. Nansen's Appeal.

BERLIN, April 17 (Associated Press).—Dr. Fridtjof Nansen, High Commissioner of the League of Nations for Russian Relief, who was in Berlin today on his way to Geneva, said that he believed it was necessary for the foreign relief organizations to continue their work in Russia, as from his reports there were from 5,000,000 to 8,000,000 persons who would have to be supplied with food until the next harvest.

Speaking of Russia's exportation of grain, Dr. Nansen said that in his opinion Russia's financial situation was so critical that the Government had to permit the exportation in order to raise money to buy vegetable seed, clover seed and other necessary agricultural supplies, which should contribute materially to the betterment of the situation next year. He said that M. Kalinin, President of the Russian Central Commission for Famine Relief, had told him recently that the Soviet Government would have preferred to use all its grain for the relief of the sufferers in the famine area, whose numbers he estimated would be 5,000,000 before the next harvest, but that it had found itself forced to export a certain amount of grain in order to obtain the supplies necessary to the production of fodder and vegetables, which would go further toward relief of the food shortage than the grain exported would have gone.

Dr. Nansen is buying rye in Russia to feed starving Russians, as the price there is far below that in foreign markets, but he said that the exportation of grain was increasing the Russian prices.—*The New York Times.*

Send us Some Names, Please.

Very few people read the columns of THE RUSSIAN HARVEST FIELD without being touched by the conditions described in the various mission fields. Some respond with gifts of money; others write they are praying; many do both. Occasionally we receive a few names of friends from some one who is giving or praying. Surely, if more people could realize the value of selected lists of names to whom sample copies of THE RUSSIAN HARVEST FIELD could be sent the mission and relief work of the RUSSIA EVANGELIZATION SOCIETY would greatly increase during 1923. How long would it take, dear friend, to write a few names—even on a postal card—and mail it? Please do it now, while the thought is fresh in your mind, and let them be carefully selected, so that the magazine may go only to those who may become sincerely interested.

Conditions in Germany.

Mr. Frank G. Carpenter in a recent number of CARPENTER'S WORLD TRAVELS, gives a vivid picture of the desperate conditions now existing in Germany and the same conditions are more or less true of the other countries of Central Europe. He says tens of millions have lost every cent of their savings, millions have not enough money to buy a scrap of new clothing, hundreds of thousands of laborers are working for twenty-five cents a day, and all classes earn barely enough for their food, being utterly unable to purchase clothing or other necessities. People have parted with jewels, clothing and linens for necessary food. The situation as he sees it, gives little promise of relief, unless something is done as a basis upon which sound business can be planned for the future. This well-known world correspondent thinks the same condition may come in France as in other countries if the price of the franc collapses. He estimates that fifty-nine million out of the sixty million people in Germany have lost practically all they have and gives us illustrations of the situation, a former 6% mortgage on $2,000 is now worth forty cents, a ten-thousand-dollar life insurance policy is worth $2, a pension of $500 is worth ten cents and people who had millions before the war now work for their daily bread. Wealthy women sell newspapers on street corners and a bushel of potatoes sell for enough marks to have made a man rich in pre-war days.

A Letter of Thanks.

We, citizens of the village Cosy, Sudak rayon, Theodosia District, being unable to kneel in person to the American Nation and to thank them for relief during famine, send our hearty thanks in writing through its representative in Russia. We, adults and children, have only remained alive and were able to escape from death's bony hand thanks to your help.

Ever since the day when an A. R. A. kitchen was opened in our village, we had the feeling of it being a great holiday; the swollen eyes of our children got brighter and a happy smile of life came to their pale little faces two weeks after they had started being fed by the A. R. A. Now, five months have passed and we, ourselves, can no longer recognize our children; they have grown cheerful, bright and run about the streets; their faces have lost their terrible waxen color. They pray to our Father in Heaven for the American people. Kneeling before you, we beg you to accept our thanks for the relief during this terrible year.

"Do You Have Bibles?"

Experiences of a Missionary in Places where the Bible Was Barred from the Homes.

Philippople, Bulgaria 24 Antim 1 st.
RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue New York City.
My dear Brethren:

I received your letter of Jan. 5th, and thank you very much for it, and for the two checks for $100, and $500, one for the Bible depot and the other for the refugees.

I am very glad for your cooperation in this new undertaking for the Lord. I am sure God is going to bless it for the salvation of the people in Bulgaria, that they might have Christ and learn to know the name of Jesus, in which name only there is salvation. To Him be all the Glory.

There is an old workman in the printing house, where our periodical is being printed.

"Do you have Bibles?" he asked me the other day.

"Yes, I have."

"But, do you have a Christian Bible?"

"What do you mean by a Christian Bible?" I asked him.

"Why, I want a "pravoslavna Biblia" (Orthodox Greek Bible), he said. "I don't want 'protestanska' (protestant Bible). Moreover, I want a Bible written in simple Bulgarian language, because I am not a learned man."

His ignorance gave me the chance to explain to him that the Bible is one and the same book, and there is no "protestanska," or "pravoslavna," or "catholicheska Biblia." The translation of the Bulgarian Bible is made by the protestants (The British and Foreign Bible Society paid the expenses), and for this reason, the Bulgarian Bible is called "protestant Bible." The Holy Synod of the Bulgarian Orthodox church has not trans'ated the whole Bible yet. They have translated the four Gospels only and have published them in very limited numbers. So, all Bulgarian Bibles and New Testaments are published and distributed by the protestants.

"Now, I see," said the old workman.

"And now, about the language of the Bible," said I. "It is one and the same language. There is no Bible for learned people and another for ignorant people. The Bible is given by God to be read of all people, and the Bulgarian Bible is translated in good Bulgarian language. The Bible can't be comprehended by the human, natural mind. It is written by the Holy Spirit and only by His instructing, we are able to understand it. You will find learned men who can't understand the Bible, while many unlearned people are enjoying the reading of it, as they understand what God has written in it. So, before reading the Bible, you ought to pray for the enlightenment of the Holy Spirit."

"Mr. Mishkoff, let me tell you this is the first time that I hear these things," said the man. "Nobody has told us, neither in the church (Greek Orthodox), nor in the home, what is the Bible and how to read it. I thank you very much for all this explanation and I do want to have a Bible and read it, with prayer before, as you told me."

And he got a Bible, and God be praised, he is daily reading it.

"Did you hear what Archimandrite Ephtimy said in his sermon last Sunday morning?" (in the Greek Orthodox Church), asked a man in the street yesterday.

"No," I said.

"Well, he said a great thing."

"What was it?"

"He said that only those who are D.D. are qualified to speak about God, religion and Bible. And these subjects would be talked over only in the church!!!"

What is the difference between the Archimandrite Ephtimy and the old workman mentioned above?

No difference between them, but in the names and in position. Both of them need to be converted and enlightened by the Holy Spirit.

Yes, the people in Bulgaria must have the Bible and learn to know the name of Jesus, in which name only there is salvation.

We are glad that our Society is working for this cause.

Brother Karatanasoff wrote me that he has visited Provadia, Shonmen, Preslove and Novi-Parar, where he has found many people to get Bibles and New Testaments. Brother Ivanoff is holding meetings in Parardjik with glorious results.

We thank God that you have enabled us to minister to the needs of the Russian and Armenian refugees. We are sure that while we feed them and clothe them, souls shall be saved and the name of our Lord shall be glorified.

Wishing you God's blessing and hoping to hear from you soon, I remain, sincerely

Yours in Christ,

PAUL L. MISHKOFF.

Petrograd Bible School.

Petrograd, Russia.

Beginning with the 15th of October there were started studies in the Petrograd Bible School, opened by the General Council of the ALL-RUSSIAN EVANGELICAL CHRISTIAN UNION at Petrograd, for the education of the young preachers, etc., the principal being Mr. I. S. Prokhanov.

At present there are 47 students, the total number will probably increase up to 60.

It is quite natural that under the present extremely trying economical conditions it is very difficult to supply the students with food, clothing, etc.

We hope that God will help us through His children abroad.

We call all the Christian believers in Europe and America to remember this work in their prayers, so needed at present, as it was in the last years.

May God help you to help us.

This Bible-School existed in the years 1913-1914 but was closed on account of the war conditions and repressions of the old government.

We thank God that He has helped us in reopening this first Bible-school for the preachers of the Gospel in Russia.

With brotherly greetings,
GENERAL COUNCIL OF ALL-RUSSIAN
EVANGELICAL CHRISTIAN UNION.
I. S. PROKHANOFF.

A South Russia Appeal.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City.

Peace to you, dear brethren!

The brethren in Christ of South Russia send you hearty brotherly greetings.

At present we are living from moment to moment, disregarding the economic conditions by which we are surrounded.

The spirit of Orthodoxy, which has lain so long in the unbroken slumber of death, is now being somewhat revived among certain groups. Certain of these groups have laid out points in their programs conforming largely to the early Apostolic views, while some are only trying to meet the present situation.

We, as Evangelical Christians, cannot fail to recognize such an awakening, and we have given to some of them the right hands of fellowship. On the second of November we had an united meeting, for prayer, of all the Evangelical workers, and there was also present a group of Orthodox Revivalists, with their leader, Antoninsk. This meeting clearly showed the spiritual famine which prevails among the Russian people at the present time, and which will serve as the foreruunner of a spiritual awakening.

As a result of all these circumstances, we are issuing an appeal, and have also resolved that we will use the present circumstances as an opportunity for widespread testimony to the Crucified, Risen Christ.

But in order to carry on this great work, and to awaken the people, *we must have Bibles and Gospels, of which, to our great sorrow, we have none.* And therefore we turn to you with the petition that you will come now to our aid. It is possible to send funds now, and therefore we deeply believe that our appeal to you will not be left without a reply.

Send everything to this address:

Odessa, 1 Vodoprovodny,
President, ALL-RUSSIAN UNION OF EVANGELICAL CHRISTIANS,
IVAN NUDEVICH MOTORIN.

We remain, with fraternal greetings,
Your brethren in Christ,
I. MOTORIN, *President.*
V. FUNSTUR, *Secretary.*
ALL-RUSSIAN UNION OF EVANGELICAL CHRISTIANS.
(SEAL)

"In the Name of God."

PARIS, April 10. (Associated Press). —Grand Duke Alexander of Russia issued today a signed message "to the people of the United States of America," appealing for moral support for the persecuted Russian people. The message reads:

"In the name of God and Christ, I appeal to the souls of all my spiritual sisters and brothers. Awake, if you believe in God and Christ, or only in God. Under your eyes, in my country, Russia, 150,000,000 souls like yours, who have the same divine Father in God, are suffering agony in their struggle for all that is holiest of holy for us and for their faith.

"To go on living, failing to remark this terrible calamity, is impossible. You must also give moral support to my countrymen who still are true to God and Christ—who prefer death to the betrayal of their Father and Savior. I cry aloud that the duty of every Christian on earth is to help morally my persecuted people.

"GRAND DUKE ALEXANDER
of Russia."

Prevailing Prayer League.

Better for America to Join this World Force than the League of Nations.

We gladly give endorsement to the blessed work of the GREAT COMMISSION PRAYER LEAGUE. It would be better for America to join this League than the LEAGUE OF NATIONS. If you are not a member, write at once to 808 N. La Salle St., Chicago, Ill. You will receive much help and comfort for your own problems, and better still, will be enabled to join yourself to one of the great world forces,—a power in harmony with the will of God.—EDITOR.

It is hoped during May to publish and send out one of the MOST IMPORTANT BULLETINS ever sent forth by the League. Will not YOU to whom this preliminary statement is sent, PRAY EARNESTLY that EVERY WORD therein may glorify God, AND HIM ALONE. Some of the matters to be touched upon, the Lord willing, are the following:

1. PRESENT-HOUR TOKENS from almost every part of the world apparently presaging under God one of the GREATEST SPIRITUAL REVIVALS in the history of the Church.

2. The TREMENDOUS NEED of multiplied thousands of PREVAILING INTERCESSORS, and of local prayer bands and praying churches.

3. A GLIMPSE INTO THE EARLY LIFE of one who prevailed with God, who has recently gone, in his 84th year, to be with the Lord.

4. THE HEART-YEARNING of one of the Lord's children, and how God is answering it. (To be included in the Bulletin by special request, if there is room.)

5. A few words regarding the VARIOUS ACTIVITIES OF THE LEAGUE, together with a statement regarding its "tithe expenditures;" also a statistical report for the first quarter of the present year.

6. Some VERY SPECIAL OBJECTS OF PRAYER outside the League, and other objects in connection with the League.

7. Two or three, or more, heartily recommended publications, with extracts therefrom if there is space.

DEAR FRIEND, will you not join us in believing God and praising Him in advance for the answer—claiming with us Matt. 18:19—that He, for HIS OWN GLORY, will make it possible to issue and send out this Bulletin, WITHOUT DELAY, for we believe it is of Him.

All Things

Whatsoever Ye

Shall Ask in

Prayer Believing

Ye Shall

Receive.

The Sin of "Not."

1. The curse of NOT HELPING (see Judges 5:23).
2. The punishment for NOT MINISTERING (see Matt. 25:45).
3. The evil of NOT DOING (see Matt. 7:26).
4. The anathema for NOT LOVING (see 1 Cor. 16:22).
5. The consequence of NOT COMING (see John 5:40).
6. The destruction for NOT OBEYING (see 2 Thess. 1:8).
7. The sin of NOT BELIEVING (see John 16:9).

(Another "not." If the conditions are NOT being met, neither your nor our prayers will avail. See Psa. 66:18; James 4:3; Mark 11:25, 26).

Whatsoever Ye

Shall Ask in

My Name

That Will

I Do.

Great Commission Prayer League

808 N. La Salle St., Chicago, Ill.

The Russian Harvest Field

A Monthly Magazine Devoted to Evangelization Work in Russia and Central and Southeastern Europe

PUBLICATION OFFICE

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Norman J. Smith, Editor

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Vol. III April, 1923 No. 4

A Blue Pencil Mark Here or the Enclosure of a Subscription Blank Means That a Renewal of Your Subscription is Solicited.

Have you sent in fifty cents for a subscription to THE RUSSIAN HARVEST FIELD? We cannot deduct the fifty cents from money given for relief or other purposes. Use the gift blank on page 18. Stamps accepted gladly.

Mr. Allen T. Burns, of the NATIONAL INFORMATION BUREAU, recently made this statement: "In one place I saw an orphanage with 350 children which had just 18 blankets. The children slept in relays, and the waking ones were kept running a good deal of the time for warmth. One single garment, usually cotton, a chemise or a nightshirt, is the normal clothing for each child, and hundreds are literally naked. They are too weak to cry much."

The United States Internal Revenue office says Americans spend $22 000 000 000 for cosmetics, perfumes, tobacco, snuff, jewelry, joy rides, movies, chewing gum, ice cream and "luxurious service." Over and against this must be put the fact that America spends (by compulsory taxation) $1,000,000,000 for education. We also boast about the $63 000 000 relief given to starving Russians, less than three mills of every dollar that went for so-called "luxuries."

The discontinuance of the sale of food and clothing remittances by the AMERICAN RELIEF ADMINISTRATION is not indicative of the entire withdrawal from Russia of the A. R. A. The child feeding program, which is the primary work of the A. R. A., and which at its peak will reach 3,000,000 children, will be carried on until the next harvest.

The AMERICAN CHRISTIAN RELIEF MISSION will undoubtedly maintain its famine relief work in Ukrania until the next harvest. The need has been made more emphatic by the statement of Dr. Fridtjof Nansen, High Commissioner of the League of Nations for Russian Relief. Dr. Nansen's commission is at present overseeing the operation of our Child Feeding Station at Alexandrovsk.

Unstable as conditions are in Europe today, one fact always stands out clear and emphatic: The need for Bibles grows. Many are now able and willing to receive the Scripture who have always been prevented by instructions from their religious sponsors; many others have become hungry for the Word of God through despair over finding peace in any other direction. Pray that God may pour a flood of Bibles and New Testaments into Bulgaria, yes, even into Russia itself.

When an appeal of any sort comes from Missionary Mishkoff, it is well worth considering. For weeks he prayed for a Bible Depot. When we sent him funds for Scriptures and to open the Bible Depot his evangelistic meetings took on fresh interest, and decisions for Christ are reported by the hundreds. Thousands of Bulgarians have had for the first time an opportunity to see and read the whole Bible. "The entrance of Thy Word giveth light" is being proven in Bulgaria today. What shall we do with Brother Mishkoff's appeal for 20,000 Bibles and Testaments?

The problem of efficient administration of relief funds seems to have been wisely solved by our Missionary Dobrinin, who works among the Russian refugees in Finland. It is one thing to hand out a few dollars in an arithmetical division of funds, and it is quite another thing to so invest the funds as to give work to a group of refugees. The proof of practicality lies in the fact that the articles produced by the refugees have been sold in a bazaar in Helsingfors for twice the original outlay, and this fund can now be reinvested in labor to produce material for other sales, with a still greater number receiving support while they labor.

For the third time, THE RUSSIAN HARVEST FIELD publishes an appeal for support for the Brethren in Volhynia. Where else in Europe could twelve brethren be supported in the mission field for $150 a month? There is a ripe field for their missionary labors, and we greatly desire to sustain these brethren continuously, and with larger funds.

"Just received THE RUSSIAN HARVEST FIELD for March, and after reading a few pages was so ashamed to think I had not helped as I felt 'I could not afford it,' but I know I can spare a little so am sending 'a widow's mite' and I hope to be able to send more in the future. I would like Rev. Mishkoff to have same. Surely God is using students from the Moody Bible Institute. I was present in February when about 800 young people volunteered for missionary work. May God bless your work."

There are Orphan Homes and Homes for the Aged in Central Europe depending upon God for the supply of their needs, there are Bible Schools, evangelical preachers, teachers, evangelists and missionaries reduced to great privation by the almost utter collapse in money values. There are thousands of Armenian and Jewish refugees who have fled terror-stricken across the border and are now in great distress. They are unwanted by the country to which they have fled and return to their own land, they cannot. What can we do to aid them? As the Lord enables us, we are ready to be stewards of His grace to pass on relief in the way of food or clothing to Central as well as Eastern Europe.

The March 14th number of THE NEW REPUBLIC gives a very clear view of the situation in Russia. The article gives the story by one who has been in the midst of the sorrow and the suffering. He tells of a temperature of from 40 to 55 degrees below zero, of no food but grass bread, of villages starving, of dead lying where they fell, heaped like cord-wood in the churchyard—stripped of their last rags in order that others might have their clothing. He tells of famished children tied by their parents lest they should do one another injury. Of chi'dren huddled together to keep each other warm, of homes crowded to suffocation, of districts where there are few, if any, living children under three years of age. He speaks of nameless heroisms, peasant fathers and mothers who died before help could reach them, leaving food enough in their homes to keep the children alive until relief came.

It tells of a certain eminent man who went there last year in the height of the famine to investigate and report conditions. He traveled through the country in a Government Special with every luxury the Soviets could afford. One of the workers under the Friends' Service Committee begged him to go with them through the desolate and starving villages, but this he did not care to do as there was danger from typhus and cholera, he could see quite enough from his car windows, and came home to give a cheerful account.

Is it not quite possible that the most of American people have seen the situation in Russia and Central Europe from their comfortable car windows and in the midst of their own prosperity?

Unqualified Endorsement.

The publications listed below speak the truth as it is in Jesus Christ in no uncertain terms. The entire list is beyond the suspicion of modernism and higher criticism.

MOODY BIBLE INSTITUTE MONTHLY, James M. Gray, D.D., Editor. Published monthly by the Moody Bible Institute, 163 Institute Place, Chicago, Ill. $2.00 a Year.

ECHOES, Rev. John A. Davis, D.D., Editor. Published monthly by the Practical Bible Training School, Bible School Park, N. Y. $1.00 a year, 10c a copy.

THE SUNDAY SCHOOL TIMES, Charles Gallaudet Trumbull, Editor. Published weekly by The Sunday School Times Co., 1031 Walnut Street. Philadelphia, Pa. $2.00 a year; in clubs, $1.50.

THE WONDERFUL WORD, Leon Tucker, Editor. Published monthly at 113 Fulton Street, New York City. $1.50 a year, 15c a copy.

THE MISSIONARY REVIEW OF THE WORLD. Delavan L. Pierson, Editor. Published monthly by the Missionary Review Publishing Co., 156 Fifth Avenue, New York City. $2.50 a year; 25c a copy.

SERVING-AND-WAITING. Wi'liam L. Pettingill, Editor. Published monthly by the Philadelphia School of the Bible, 1721-23 Spring Garden Street, Philadelphia, Pa. $1.50 a year; 15c a copy.

THE KING'S BUSINESS. Rev. T. C. Horton, Editor. Published monthly by The Bible Institute of Los Angeles, Calif. $1.00 a year; 15c a copy.

OUR HOPE. A. C. Gaebelein, Editor. Published monthly at 456 Fourth Avenue, New York City. $1.50 a year.

THE BIBLE TO-DAY, Don O. Shelton, Editor. Published monthly at 214 West 35th Street, New York City. $1.00 a year, 10c a copy.

Relief Work Bazaar in Finland.

Sale of Articles, Made by Russian Refugees, Under Direction of Missionary Dobrinin was a Success.

Helsingfors, Finland, March 30.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York.

Dear Brethren:

On March 23, we had a bazaar for the sale of the articles made by the Russian refugees. We have at least forty men working. We have already given them 2,000 Finnish marks for their labor. This is almost as though we had given them the money outright, for the fugitives do not value their time hardly at all. With deep gratitude and fervent delight the people took to the work. Some of them said:

"This work is like wings to us, for it lifts us morally when we know that some one is caring for us."

Some of the things they made were bad, but they were not nearly as bad as I thought they would be in the beginning.

The sales at the bazaar went as high as 4,000 Finnish marks. This is fairly good success. There were some expenses incidental to the planning of this first bazaar, possibly about 100 Finnish marks (about $3), but this is a small thing which it is hardly necessary to consider. We will continue the work. Our wares sold for higher than the market price, though we only charged what was reasonable.

I think that our wares are too crude for America yet, but if they should improve, I may send you some, though I would not wish you to have all the work of selling them. I am sending you a picture of the bazaar.

Our magazine, "THE AWAKENING," is sent out by us into all the world. The Russians read it in America and in all other countries. This little piece of literature is of great significance. We receive beautiful letters from our readers, though we do not have space to publish them all.

It was necessary to be cautious at first with our new plan of relief work, but after our successful experiments I shall extend the work.

A. DOBRININ.

(In addition to the increased amount of the relief fund due to proceeds of the sales at the bazaar, we have added $300 to the Finnish fund for the relief of Russian refugees.—EDITOR.)

A Word from Our Director.

Kharkov, March 15.

PASTOR O. R. PALMER,
Philadelphia, Pa.

Dear Mr. Palmer:

I am back in Kharkov, after having spent some time in Moscow and Petrograd. Just now I am working with the friends of the Ukranian Red Cross on the problem of releasing the clothing. All the papers needed for this are already in hand, so that the actual release of the clothing from the Custom House is merely a matter of time. I am very glad that this matter is about to be liquidated.

The food packages are being distributed as fast as the AMERICAN RELIEF ADMINISTRATION can deliver them, and I am also helping with cash where such help is needed. When done with the work here in Kharkov. I expect to go on to Ekaterinoslav, Kiev and Odessa. Then, if there is no serious work to detain me, I intend to go back to Germany by way of Petrograd and Helsingfors.

Faithfully yours,
HERMAN B. CENTZ.

Letter from the Refugees.

Philippopolis, March 7, 1923.

To the RUSSIAN EVANGELIZATION SOCIETY in New York City, through the kindness of your Representative, PAUL L. MISHKOFF.

In the days of the great exile from the Fatherland, we, Russian refugees, women and children, are bearing our unbearable cross three long years, suffering and starving, and knowing not when it will end. Only God knows the time when we shall return into our own country, Russia.

We do believe in the Great American nation who are coming to our help.

We acknowledge today your help of 10,000 leva, given to us by your representative, Paul L. Mishkoff, and we send our thanks from the deep of our hearts, and we beg of you, and long and hope your help will be continued as soon as possible.

On behalf of the Russian refugees,
Signed:

A. LEFCHANKO,
M. YASTRUBETZKA,
E. SALVNIKOV,
A. OBINDNOVA,
A. VASSILEVA.

Grateful for Gifts Received.

Philippople, Bulgaria, April 3.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York.

Dear Brethren:

I am too busy to write now. This is just a note in a hurry to acknowledge your letter of March 13 and the checks for $960 for five different purposes.

Please accept my heartfelt thanks for all you are doing for us and for the Lord's work in Bulgaria. May the gratitude the refugees feel for your friendly help give you some additional satisfaction in the great work of Christianity.

For my part, you know, dear brethren, how grateful I am to our Heavenly Father that it was allowed to me to see how men from America try to care for people in this part of the world.

Cordially and faithfully, I am yours in Christ, PAUL L. MISHKOFF.

The $960 was divided as follows: Support of Paul Grekoff, $160; Relief funds for Russian and Armenian refugees, $300; Bible Depot rent and salary, $100; purchase of Scriptures, $400.—EDITOR.

Can I Afford to Give?

"The first thought that comes to us is how can I afford to give even anything this time, but again we get another thought—how can we afford not to give, seeing those whom He died for starving. His word looms up before us like a mountain that is impassable. It says: 'Who so hath this world's goods and seeth his brother have need and shutteth up his bowels of compassion from him how dwelleth the love of God in Him.' (1 John 3:17) Why are we any better than those poor starving ones? Only because He has blessed us and saved us from that awful curse. It was Him and not ourselves that made the difference. We should thank Him for this mercy as long as we live on His green earth. Satan will always be ready to discourage us and say it is not as bad as you heard it was, or say you have no money to send those foreigners, for they are not our kind of people anyway. This kind of talk, dear ones, is of the devil, and has no reward to it. Our Lord says there is a great reward He will give His dear people when He comes again, and there will be many that will share with Him in that day, which may be very nigh at hand. He says look for Him at any time, for He is sure to come and will not tarry. Let us every one say that knows Him: 'Lord Jesus, come quickly.'"

WANTED

BIBLES for BULGARIA

We sent our Missionary, Rev. Paul Mishkoff, (Moody Bible Institute Graduate), at Philippopolis, Bulgaria, $300 to purchase Bibles. Soon this reply came:

"In one meeting 360 professed Christ; 400 in another."

Now he writes this appeal:

"If I can have 20,000 Bibles and New Testaments, I tell you we can shake Bulgaria, with the help of God, and win thousands of souls for Christ."

No overhead charge; 100 per cent. of all Scripture gifts goes to the Field.

Send your gifts to

Russia Evangelization Society
(International-Interdenominational)

ARNO C. GAEBELEIN, D.D., President
ALWYN C. BALL, JR., Vice-President
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SPECIAL OFFER By Mail Postpaid 50c

RUSSIA EVANGELIZATION SOCIETY, 156 Fifth Avenue, New York, N. Y.

Let us Worship the King.

"God is a Spirit, and They That Worship Him Must Worship Him in Spirit and in Truth."

Three times in the third chapter of Matthew we find the word "worship"—verses 2, 8, 11.

"Where is he that is born King of the Jews? for we saw His star in the east, and are come to worship him. . .

"And he (Herod) sent them to Bethlehem, and said, Go and search out exactly concerning the young child; and when ye have found him, bring me word, that I also may come and worship him. . .

"And they came into the house, and saw the young child with Mary, his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh."

Jesus Christ was loved and hated more than any other man who ever lived on earth. From the very time of His birth, two classes of people were seeking Him. The Wise Men sought the young child to worship Him; Herod sought the young child to destroy Him.

From these passages we learn the following about worship:

Worship begins with Desire. The Wise Men, scanning the heavens at night, discovered a new star. They interpreted it to mean the rising of a new world power,—the coming of a new King. According to Oriental custom, they journeyed to lay their gifts at His feet. But desire is not all.

Decision must follow. The good intentions of the Wise Men would have been of no avail, unless followed by action. The Wise Men were willing to forego business profits, cancel their social engagements, and fare forth upon a tedious journey; with an uncertain prospect, at best, awaiting them at the end.

From their interview with Herod, we learn that professed worship *may sometimes be deceit.* The Wise Men put their question to Herod in good faith. Instead of answering it in the same spirit he seizes upon it to serve his own selfish motives, to carry out his purpose of deceit and destruction. He, too, uses the word "worship." He professes a desire to kneel before the infant King. But his heart was not right before God, and his words have a hollow ring.

The diligence of the Wise Men was rewarded as they knelt before the King they had come so far to find. Never doubting, never questioning that here—lowly though His appearance might be—was the royal child, they laid their gifts at His feet. Their quest was over. Their mission was accomplished. They had found the King.

And as they gave their gifts, each diverse from the other, yet all equally acceptable to the King, an exceeding great joy came into their hearts. It is always true that "it is more blessed to give than to receive." No gift is given but brings a reciprocal blessing upon the giver.

Nor was this the only reward of their faith. They had been bidden to return to Herod. It may have been that they were just on the eve of their departure, when they were warned by a dream not to go to Jerusalem again, but to return home another way. God interposed to save them from the destruction which awaited them.

And why should God have such a particular care for them? They were not of His chosen people; they were Magi—star-worshippers of the East. But they had followed the star which shone brightest of all; and their faith was as simple as it was strong. And God did not permit it to go unrewarded.

Still, as of old, the Star is shining. Still Christ draws all nations to Himself. Long ago it was written, "Look unto me, and be ye saved, all the ends of the earth." (Isaiah 45:22.) The Babe of Bethlehem is now the crucified, risen, and ascended Christ who said, "I, if I be lifted up from the earth, will draw all men unto me." His magnetism has remained unchanged throughout the centuries. Jesus Christ is the true touchstone of the world.

Still mankind is divided into two classes—those who seek Christ to worship Him, and those who seek Him to destroy Him.

"God is a Spirit; and they that worship Him must worship Him in spirit and truth." (John 4:24.)

To every man who hears His name there comes, sooner or later, the question: "What think ye of Christ?" And every man makes answer according to his power of apprehending the truth as it is in Christ.

"The tumult and the shouting dies;
The captains and the kings depart;
Still stands Thine ancient sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget,—lest we forget!"

New York, Feb. 10, 1923. C. R. S.

The Brethren in Volhynia.

1. A. Niczyporuk, Evangelical Christian.
2. B. Telesz, Evangelical Christian.
3. J. Gorecki.
5. J. Wloch.
5a. A. Kwiasek, Baptist.
6. A. Malcman.
7. J. Mrozek.
8. S. Borskiewicz, Baptist.
9. W. Zebrowski, former Priest.
10. A. Przeorski.
11. J Turon, Baptist.

The time approaches to send a new monthly remittance to the Brethren in Volhynia, and so we make this appeal to the friends who have been making good gifts for Mission work. Pray that there may be an increase in the amount which goes forward on May 15.

In the letter which we published last month it was stated that these brethren chosen as evangelists for work under our society are not depending on a fixed salary. The twelve now laboring in Volhynia look to the Lord for their support, being willing to take whatever He sends.

They are meeting with much opposition on the part of the priests, but there are more opportunities for the spread of the Gospel in the towns and villages than they can possibly take care of. Wherever a new place of worship is opened it is immediately filled with auditors. The people are hungry to receive the Bread of Life and to learn the Way of the Cross which leads home.

Instead of asking for a few more dollars to increase the $150 monthly remittance, we should be writing these brethren that in the future there would be a large increase in the funds available for their use, and also that a Scripture Fund is at their disposal. We are fully assured of the careful use of every dollar we send to the Brethren in Volhynia, and also that the true Gospel is being preached.

During his recent journey from Berlin to Moscow, our Field Director stopped at Zdolbunowo for a conference with these consecrated workers. Through Brother Centz we have been in contact with this group for two years, and we recommend them most heartily to those who can give for their support. Remember them for the prayer calendar also.

You may shortly receive an appeal from the RUSSIA EVANGELIZATION SOCIETY telling you just how many have made gifts for its work in the city in which you live and asking you to aid in increasing the number. If a few of our friends have been able to so present the cause that over a hundred churches have made gifts during the last six months, surely you can ask your church to do the same.

ACKNOWLEDGEMENT OF GIFTS RECEIVED DURING FEBRUARY, 1923.

We will gladly receive and transmit gifts for any missionary or charitable work in Russia or Central Europe. No deduction will be made, except the actual cost of transferring funds to Europe. To expedite transmission of gifts, all checks should be made payable to Russia Evangelization Society. Certified public accountants audit all our accounts on January 1.

AMERICAN CHRISTIAN RELIEF MISSION

No.	Amt.	No.	Amt.	No.	Amt.	No.	Amt.
7402..	5 00	7405..	$10 00	7405..	$ 5 00	7406..	$10 00
7407..	25 00	7408..	2 00	7409..	2 00	7410..	3 00
7411..	5 00	7412..	5 00	7416..	30 00	7418..	20 00
7420..	1 00	7422..	5 00	7425..	1 00	7426..	10 00
7427..	15 00	7428..	2 00	7429..	5 00	7431..	5 00
7432..	5 00	7433..	2 00	7435..	68 33	7436..	2 00
7438..	10 00	7439..	5 00	7440..	5 00	7443..	10 00
7444..	5 00	7448..	5 00	7449..	15 00	7450..	2 00
7451..	10 00	7452..	2 50	7454..	4 00	7455..	10 00
7456..	25 00	7457..	2 00	7458..	5 29	7461..	5 00
7462..	5 00	7463..	1 00	7464..	6 00	7465..	5 00
7466..	1 00	7467..	15 50	7468..	54 50	7470..	16 00
7471..	5 00	7472..	1 00	7475..	13 00	7474..	36 00
7476..	5 00	7481..	5 00	7486..	10 00	7489..	2 00
7491..	100 00	7498..	5 00	7493..	5 00	7494..	2 00
7495..	5 00	7499..	10 00	7502..	5 00	7503..	5 00
7504..	2 00	7506..	7 50	7507..	2 50	7510..	25 00
7511..	4 00	7512..	6 00	7514..	2 00	7516..	5 00
7518..	6 00	7519..	2 34	7520..	4 69	7521..	24 58
7522..	23 41	7523..	4 69	7524..	9 39	7528..	50 00
7531..	5 00	7533..	5 00	7534..	10 00	7535..	8 60
7537..	15 00	7539..	1 00	7540..	5 00	7548..	10 75
7549..	20 00	7550..	4 71	7552..	8 00	7555..	5 00
7556..	5 00	7558..	15 00	7559..	2 50	7562..	2 65
7563..	10 00	7564..	1 00	7565..	5 00	7566..	2 00
7567..	50	7568..	2 00	7569..	2 00	7570..	10 00
7571..	50 00	7572..	5 00	7575..	50	7578..	5 00
7580..	12 00	7581..	3 00	7582..	20 00	7583..	2 50
7585..	25 00	7586..	2 00	7587..	5 00	7588..	3 00
7590..	2 00	7591..	5 00	7592..	4 00	7598..	5 00
7599..	1 00	7605..	8 00	7607..	1 00	7608..	6 00
7609..	1 00	7612..	1 00	7615..	5 00	7616..	2 00
7618..	1 00	7619..	5 00	7623..	10 00	7624..	14 00
7625..	5 00	7628..	5 00	7629..	5 00	7630..	10 00
7631..	10 00	7632..	5 00	7633..	5 00	7634..	5 00
7635..	10 00	7637..	30 00	7638..	1 00	7640..	10 00
7641..	8 00	7642..	25 00	7643..	2 00	7644..	6 00
7645..	5 00	7646..	10 00	7647..	10 00	7648..	5 00
7650..	5 00	7652..	5 00	7656..	1 00	7657..	1 00
7658..	20 36	7661..	2 00	7662..	5 00	7663..	5 00
7664..	1 00	7667..	20 00	7670..	5 00	7673..	6 00
7674..	5 00	7675..	10 00	7676..	8 00	7677..	2 00
7678..	5 00	7679..	2 00	7681..	6 50	7682..	10 00
7684..	5 00	7685..	15 00	7686..	1 00	7687..	2 00
7688..	5 00	7689..	30 00	7690..	2 50	7692..	50 00
7694..	4 00	Total.					1632 27

FUND TO PURCHASE SCRIPTURES FOR FOREIGN DISTRIBUTION

7430..	$ 6 00	7444..	$ 5 00	7483..	$10 00	7605..	$ 7 00
7613..	5 00	Total.					28 00

MISSION STATIONS OF THE BRETHREN IN VOLHYNIA

7419..	$ 5 00	7506..	$ 7 00	7513..	$20 00	Total.	$32 00

GIFTS FOR CHRISTIAN TESTIMONY TO JEWS

7585..	$25 00	7595..	$ 5 00	Total.	$30 00

JEWISH RELIEF WORK

7597.. $ 5 00

RAFAEL ROSENBERG FUND, STUDENT SUPPORT AT WERNIGERODE

7621.. $ 5 00

"Lift up your eyes, and look on the fields, for they are white already to harvest."-John 4.35.

GENERAL FUND AND SUPPORT OF MISSION STATIONS

No.	Amt.	No.	Amt.	No.	Amt.	No.	Amt.
7404..	$15 00	7413..	$ 5 00	7414..	$ 1 00	7415..	$ 5 00
7417..	5 00	7421..	5 00	7423..	1 00	7424..	9 50
7429..	5 00	7434..	5 00	7437..	10 00	7440..	5 00
7441..	5 00	7442..	2 00	7445..	1 00	7446..	5 00
7447..	9 50	7451..	10 00	7459..	4 50	7461..	5 00
7469..	2 00	7475..	2 00	7480..	19 50	7482..	1 00
7484..	10 00	7485..	10 00	7486..	2 00	7487..	25 00
7488..	10 00	7497..	5 00	7498..	5 00	7500..	50
7501..	1 00	7502..	5 00	7507..	2 00	7508..	3 00
7509..	10 00	7515..	2 00	7525..	3 75	7526..	4 68
7527..	9 84	7532..	4 50	7535..	12 90	7536..	10 00
7546..	4 00	7547..	5 00	7551..	10 00	7554..	5 00
7557..	5 00	7560..	5 00	7561..	2 00	7574..	1 00
7576..	10 00	7583..	2 50	7584..	4 50	7589..	2 00
7593..	75	7594..	5 00	7596..	1 00	7598..	4 50
7601..	5 00	7602..	25 00	7603..	10 00	7604..	5 00
7610..	9 00	7611..	1 00	7613..	5 00	7615..	10 00
7617..	5 00	7620..	5 00	7622..	1 00	7627..	10 00
7630..	10 00	7632..	5 00	7636..	1 50	7639..	2 00
7649..	15 00	7650..	5 00	7651..	12 00	7653..	5 00
7654..	50	7659..	10 00	7660..	5 25	7665..	1 00
7667..	15 00	7669..	50	7671..	2 00	7672..	5 00
7691..	5 00	7693..	2 50	7695..	25 00	Total.	559 67

SUBSCRIPTIONS TO "THE RUSSIAN HARVEST FIELD"

7414..	$ 50	7424..	$ 50	7429..	$ 50	7440..	$ 50
7447..	50	7453..	50	7459..	50	7472..	50
7477..	50	7478..	50	7479..	50	7480..	50
7498..	1 00	7496..	50	7500..	50	7502..	50
7504..	50	7505..	50	7507..	50	7508..	50
7517..	1 00	7529..	50	7532..	50	7545..	1 00
7559..	50	7565..	50	7573..	1 00	7577..	90
7579..	50	7584..	50	7598..	50	7600..	50
7605..	50	7606..	50	7615..	75	7617..	50
7625..	50	7632..	50	7654..	50	7655..	50
7669..	50					Total.	23 15

RELIEF OF REFUGEES IN BULGARIA

7430..	$ 6 00	7431..	$ 5 00	7479..	$11 00	7490..	$ 5 00
7538..	4 00	7541..	10 00	7542..	25 00	7543..	5 00
7544..	5 00	7553..	9 00	7613..	5 00	7614..	2 00
7626..	8 00	7666..	5 00	7668..	1 00	7680..	5 00
Total.							111 00

FUND TO PURCHASE PLOWS FOR RUSSIAN FARMERS

7460..	$12 00	7496..	$ 6 00	7500..	$ 6 00	7530..	$ 6 00
7592..	6 00	7617..	6 00	7669..	6 00	7683..	6 00
Total.							54 00

GIFTS REPORTED BY CANADIAN TREASURER, SIDNEY T. SMITH

FUND TO PURCHASE SCRIPTURES FOR FOREIGN DISTRIBUTION

5163..	$ 5 00	5164..	$12 50	Total.	$17 50

AMERICAN CHRISTIAN RELIEF MISSION

5163.. $ 5 00

SUBSCRIPTIONS TO "THE RUSSIAN HARVEST FIELD"

5163..	$ 50	5165..	$ 2 00	Total.	$2 50

GENERAL FUND AND SUPPORT OF MISSION STATIONS

5164.. $12 50

On the opposite page are listed the gifts which the RUSSIA EVANGELIZATION SOCIETY received during the month of February, 1923. Perhaps the employment of traveling solicitors and speakers would increase the number of gifts, but it would also increase the disbursement side of our annual statement.

If the readers of THE RUSSIAN HARVEST FIELD will just tell the story of the wonderful opportunities for investment which are offered in the Mission Fields of Central and Eastern Europe, many friends can be induced to join the list of contributors.

Please do not feel that we are unduly insistent on this point, but it is such a little thing we ask. The cost is nothing but a little energy and action on your part, as against the expenditure of thousands of dollars for traveling and the increase of a thousand dollars or more in our office costs. We are doing our best to save the dollars you give, so as to send them to the mission fields, where they were intended to be spend.

Send Plows to Russia

They cost $6.00 and up.

Russia Evangelization Society
156 Fifth Ave., New York, N. Y.

American Christian Relief Mission

Blessed is he that considereth the poor.

The Lord will deliver him in time of trouble. (*Ps. 41;1*).

The Need:—

Food
Money
Friends
Prayers
Clothing

One of Thousands

$1 a month will save a child.

COL. E. N. SANCTUARY, Treasurer
156 Fifth Avenue New York City

AMERICAN CHRISTIAN RELIEF MISSION

Date .....

Col. E N. Sanctuary, Treasurer,
American Christian Relief Mission,
156 Fifth Avenue, New York, N. Y.

Dear Sir:—

I enclose ..... dollars herewith for Famine Relief and Child Feeding Stations.

I will send ..... barrels, ... boxes, ... bundles of clothing.

I will give ..... dollars monthly for ..... months to feed the Starving ones in the Russia famine district.

(See directions for shipping clothing on page 3. Tags sent on request.)

Name .....

Address .....

RUSSIAN REFUGEES IN PHILIPPOPOLIS.
These people have clothing, but no food, and some of the children are starving. Some of them are selling their clothes in order to buy food. The woman on the right is clothed by good people in this town. On the left is seen our Missionary, Rev. Paul L. Mishkoff.

Pennies in the Bank.

Dear Brother in Christ: Just a few of us, workers in the home-land, dropped our pennies into a bank made of a folded envelope (no personal appeal as we have almost nothing to give except ourselves). It has netted us the $4.63 and another dollar since going to the bank, enables me to enclose a little help for those in such distress. Those little ones, pinched bodies and pinched faces in a land that denies the Word of our Lord who gave His all for us.

SUBSCRIPTION AND GIFT BLANK

Date _____

Russia Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Dear Sirs:—

I am enclosing $_____ for the support of Missionaries and work carried on under the Russia Evangelization Society, 50c of which is for one year's subscription to "The Russian Harvest Field."

I am enclosing $_____ for _____

Name _____

Address _____

Enclosed find $_____c. Please send copies of "The Russian Harvest Field" for one year to

Name _____

Address _____

Please send sample copies to names marked X

Name _____

Address _____

Name _____

RUSSIA Evangelization Society

Opportunities

BIBLES — Missionary Mishkoff asks for 20,000 Bibles and New Testaments to continue his evangelization work in Bulgaria. Bibles are being shipped to Russia. Your gifts will aid in Scripture distribution.

FAMINE — With the aid of funds received the Alexandrovsk Child Feeding Station will care for 900 children until harvest time. Can you give toward the second station? We still need more aid before this can be opened.

MISSIONS — The Volhynia Mission is carrying twelve missionaries, and we are only sending them $150 monthly. More Missionaries are needed in the Bulgarian Field. Austria now appeals for aid. Esthonia and Latvia are good fields, if funds were in hand.

SCHOOLS — The Bible Schools of I. S. Prokhanoff, in Petrograd, and Rev. J. Kroeker, in Wernigerode, should receive support. Many young men are being trained for Christian leader ship.

EXPENSES — A small portion of your gift should be set aside for Home Office expenses and a subscription to THE RUSSIAN HARVEST FIELD.

Use the subscription blanks on pages 17 and 18 for gifts to any of the above causes. Our ministry is limited only by the amount we receive. The field is vast and needy.

DIRECTORS

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RUSSIA EVANGELIZATION SOCIETY
COL. E. N. SANCTUARY, *Treasurer*
156 Fifth Avenue, New York.